



RAFFLE

**COME and JOIN ME,**

Hughie the Leprechaun, and enjoy a Magical evening, as  
I turn the **Chicago River** and the **Desert GREEN** at the

**CHICAGO CLUB'S 'belated'**

## **St. Patrick's Party**

Wednesday, March 22, 2023 • Hanneman Hall  
Doors Open at 4:00 p.m. • Close at 8:30 p.m.

*Check-in Time 3:45 p.m.*

**Cost: \$32.00 Per Person**

*If you are coming as a single,  
ONE Guest is allowed @ \$37.00.*

**BYOB • Water Provided**

**• ENJOY AN IRISH FEAST, Good enough for Hughie the Leprechaun •**

You will have your choice of either:

**A - Corn Beef & Cabbage, Potatoes, Vegetables, Salad, Irish Bread & Dessert**

**OR**

**B - Turkey Breast, Cranberry Sauce, Potatoes, Vegetables, Salad, Irish Bread & Dessert**



**• WE HAVE A LINE UP of FUN & FABULOUS ENTERTAINMENT •**

• Singer/Entertainer Janien Valentine & DJ Jace •

• The Scariff Locklier Leonelli Irish Dancers •

• A visit from 'Themselves' - 'Hughie the Leprechaun' & 'Sister Tessie Boxing Gloves' •

• Brainteaser: Who is Smarter than a Leprechaun, Part II, and MORE •

*• Sign-up Sheet & Instructions are on the Next Page •*

**• PLEASE READ AND FOLLOW THE SIGN-UP INSTRUCTIONS BELOW •**

- You Must print, in the Box beside your name, **"A" for Corn Beef OR "B" for Turkey.**
- You can sign up individually, or up to a Table of 10 people.
- Checks **MUST ALL** be turned in together with **ALL NAMES** of the people at your table.
- Please cut out and return the below form, in an envelope, with **\$32.00 check(s) PP/\$37.00 for 'one' guest, if you are coming as a single,** to the Chicago Club's Mailbox in Anthem Center, by: **MARCH 7<sup>th</sup>. VERY FIRM DEADLINE.**
- **NO** Reservations or Cancellations can be taken after **MARCH 7<sup>th</sup>.**
- Checks must be made payable to: Sun City Anthem Community Association, Inc., **OR** we can stamp your Check.

*• Questions??? Please contact Sheila at: 847.845.9345 or Hughster13@yahoo.com •*

**• PLEASE PRINT NAMES •**

In the BOX Beside your name PLEASE PRINT  
**"A" FOR CORN BEEF OR "B" for TURKEY**

1 \_\_\_\_\_

6 \_\_\_\_\_

2 \_\_\_\_\_

7 \_\_\_\_\_

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